

**America's  
First**   
**Federal Credit Union**

presents



**13TH**

**ANNUAL**

*Taste of*

**SHELBY COUNTY**

*Food • Drinks • Silent Auction*

Proceeds benefitting



SHELBY COUNTY SCHOOLS  
EDUCATION  
FOUNDATION

Thursday, November 4th

6:00 pm - 8:00 pm

Inverness Country Club

1 Country Club Dr.



**INVERNESS**  
*Country Club*

**TICKETS \$30**

\$40 AT THE DOOR

**EAT PASS**

EARLY ACCESS TICKET

**\$50**

ENTRY @5:30PM

[TASTEOFSHELBYCOUNTY.COM](http://TASTEOFSHELBYCOUNTY.COM)

EVENT MADE POSSIBLE BY:

**SHELBY LIVING**



UNIVERSITY of  
MONTEVALLO

Children's  
of Alabama



Lindsey Allison  
Shelby County Commission  
District 7



Alabama  
Power

Lathan  
Associates Architects



On Caldwell Mill  
**The UPS Store**  
PRINT & BUSINESS SERVICES

