## 2018 SCHOLARSHIP APPLICATION

## American Society of Civil Engineers Birmingham Branch

Note to Applicant: To be accepted for judging, all applications must be submitted electronically or postmarked by March 31, 2018 to: Susan Goertz

2220 Vanessa Dr

Birmingham, AL 35242-4430

205-991-5519

sgoertz@mindspring.com

## Eligibility:

- 1. Must attend a civil engineering program at an Alabama University/College that is accredited by the Accreditation Board for Engineering and Technology - Engineering Accreditation Commission
- 2. Is in a position to accept the scholarship in year awarded.
- 3. Is a U.S. citizen or permanent resident of the U.S and a resident of Blount, Calhoun, Clay, Cleburne, Cullman, Etowah, Jefferson, Shelby, St Clair, Randolph, Talladega, or Walker county in the state of Alabama.
- 4. Must be a high school graduating senior entering freshman year of college.
- 5. Must complete this application by the deadline and submit all the required information on this application form. Additional pages will not be considered.

Name:	High School:
e-mail:	School Phone:
Home Address:	School Address:
City, State, Zip:	City, ST, Zip:
Home Phone:	
~	Graduation Date:
Please be as thorough as pos fields. You may move from fie downloaded from the Birmingl NATIONAL TEST SCOF	sible in completing the remainder of this form. To complete this form electronically, please fill in the shaded to field by using the tab button or the arrow keys. Extra pages will not be evaluated. This form may be RES (5 points)
SAT Scores: MATH:	•
ACT Scores: MATH:	ENGLISH: COMPOSITE:
SCIENC	CE REASONING: READING COMPREHENSION:
Other:	
Accredited College or Year: Major Sub	University you plan to attend: ject (Type of Engineering)
Date:	Signature:

SCHOLARSHIP (10 points)
Overall GPA: out of
Early College Courses (list college, course name and grade):
Honors Received (special awards, honor societies, etc.):
CURRICULUM (15 points)  Diploma Type: Regular ☐ Advanced ☐ Honors ☐  List all High School math courses that will be completed by the date of graduation.
List all High School science courses that will be completed by the date of graduation.
SCHOOL LEADERSHIP/EXTRACURRICULAR ACTIVITIES (15 points) List positions held in extracurricular activities such as student government, math or science clubs, etc.
COMMUNITY AND CIVIC ACTIVITIES (15 points)  List activities not previously mentioned such as church involvement, volunteer work, etc.
EMPLOYMENT List employer, date and responsibilities

Papers written – othe	SKILLS (5 points) er than course work (title,	date wr	itten, and	d statement a	s to content.)
Oral Presentations –	other than course work (g	give title	, audiend	ce and date.)	
FINANCIAL INFORM	IATION (15 points)				
				a a c	Did you apply for FAFSA? Yes ☐ No ☐
YOUR Anticipated Exp	penses for 1st year of College	Tyro			The state of the s
Tuition:	renses for 1- year of College	e: YO	JR Anticip	pated Income	for 1st year of College FROM:
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Room/Board:		(no	ot their total	annual income)	
			(vau	mployment:	
Books/Supplies:			(you	r work savings) cholarships:	
-			(v	ou plan to use)	
Transportation:	713		V	Other:	
Other:			EVEN CONTRACTOR	0.1101.	
				1	
TOTAL:				TOTAL:	
Scholarships Already Re	eceived (regardless of accep	tance)	Years	Sponsor	
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