

**Shelby County Cattlemen's Association Scholarship  
Guidelines & Application**

Program Guidelines and Priorities:

\*Any student regardless of race, disability, gender, religion, or ethnic background who can prove lineage as a Scholarship Qualified Student and must meet the following criteria:

1. Be a direct descendant (child, grandchild, great-grandchild) of a *Shelby County Cattlemen Association member* during the time period of 2 years prior to the scholarship with the exception of 1 year for the 2023 scholarship year.
2. Be a high school senior preparing to attend a 2 year, 4 year, or vocational/technical college.

Applicants must submit the following items in order to be considered:

- High school transcript
- Application
- Essay
- Resume
- A minimum of 2, but not more than 4, recommendation letters from teachers, principals, community service leaders, or employers.

\*Application deadline is March 31st. **Late applications will not be not accepted.**

\*Only one application per calendar year may be submitted.

Email or mail one copy of a completed application package to:

**Shelby County Cattlemen's Association  
% Clifton Garrett  
PO Box 1818  
Alabaster, AL 35007**

**OR**

**ShelbyCoCattlemen@gmail.com**

**SHELBY COUNTY CATTLEMEN ASSOCIATION  
SCHOLARSHIP APPLICATION**

<b>Please type of print your answers</b>		
<b>Last Name:</b>	<b>First Name:</b>	
<b>Mailing Address</b>		
<b>Street:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>Daytime Telephone:</b>		
<b>Email Address:</b>		
<b>Date of Birth:</b>		
<b>Are you the first person in your family to pursue higher education?</b>	<b>Yes</b>	<b>No</b>
<b>Name and Location of High School attending:</b>		
<b>List any academic honors, awards, and membership activities while in high school:</b>		
<b>List your hobbies, outside interests, extracurricular activities and school related volunteer activities:</b>		
<b>List your non-school sponsored volunteer activities in your community:</b>		

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**How does the cattle industry impact society and how would you further this effort?**

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**If you have decided on where you will further your education, please list the name of the institution:**

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**If not, list your top 3 choices:**

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**Provide the name and address of parent(s) or legal guardians (include address if it is different from the one listed above)**

**Name(s):**

**Street:**

<b>City:</b>	<b>State:</b>	<b>Zip:</b>
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**Home phone:**

<b>Cell phone:</b>
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**On a separate sheet, please compose a typed essay (250-500 words) answering the questions below:**

- Provide a summary of education objectives or career goals and how the scholarship will help you achieve these goals
- Describe how volunteer or community service has shaped who you are today and what community service has taught you
- Discuss challenges or obstacles you have dealt with and overcome in life and how this will help you succeed in the future

## STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all of the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the Association's scholarship program. (Winner may waive the photo due to unusual or compelling circumstances.)

I hereby understand this if chosen as a scholarship winner, according to Shelby County Cattlemen Association's policy, it is my responsibility to remit to the Association the appropriate information for my scholarship to be paid directly to my educational institution for my first/second semester by \_\_\_\_\_.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility requirements will not be considered for this scholarship.

**Signature of scholarship application:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## STATEMENT OF SUPPORT BY GUIDANCE COUNSELOR

I hereby affirm that this application meets the criteria set forth by this scholarship program and that I support this application to the Shelby County Cattlemen Association.

Name of Guidance Counselor submitting this application:

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High School:

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Contact information (phone and email):

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Signature of Guidance Counselor: \_\_\_\_\_

Date: \_\_\_\_\_

### Application Checklist

- Application
- Essay
- Resume/activity sheet
- Guidance Counselor signature
- Copy of High School Transcript

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**REMINDER: APPLICATION MUST BE RECEIVED BY MARCH 31st - NO EXCEPTIONS!**