

**Shelby County Cattlemen's Association Scholarship  
Guidelines & Application**

**Program Guidelines and Priorities:**

\*Any student regardless of race, disability, gender, religion, or ethnic background who can prove lineage as a Scholarship Qualified Student and must meet the following criteria:

1. Be a direct descendant (child, grandchild, great-grandchild) of a *Shelby County Cattlemen Association member* during the time period of 2 years prior to the scholarship with the exception of 1 year for the 2023 scholarship year.
2. Be a high school senior preparing to attend a 2 year, 4 year, or vocational/technical college.

Applicants must submit the following items in order to be considered:

- High school transcript
- Application
- Essay
- Resume
- A minimum of 2, but not more than 4, recommendation letters from teachers, principals, community service leaders, or employers.

\*Application deadline is March 31st. **Late applications will not be not accepted.**

\*Only one application per calendar year may be submitted.

Email or mail one copy of a completed application package to:

**Shelby County Cattlemen's Association  
% Clifton Garrett  
PO Box 1818  
Alabaster, AL 35007**

**OR**

**ShelbyCoCattlemen@gmail.com**



<b>How does the cattle industry impact society and how would you further this effort?</b>		
<b>If you have decided on where you will further your education, please list the name of the institution:</b>		
<b>If not, list your top 3 choices:</b>		
<b>Provide the name and address of parent(s) or legal guardians (include address if it is different from the one listed above)</b>		
Name(s):		
Street:		
City:	State:	Zip:
Home phone:		
Cell phone:		
<p><b>On a separate sheet, please compose a typed essay (250-500 words) answering the questions below:</b></p> <ul style="list-style-type: none"> <li>● Provide a summary of education objectives or career goals and how the scholarship will help you achieve these goals</li> <li>● Describe how volunteer or community service has shaped who you are today and what community service has taught you</li> <li>● Discuss challenges or obstacles you have dealt with and overcome in life and how this will help you succeed in the future</li> </ul>		



**STATEMENT OF SUPPORT BY GUIDANCE COUNSELOR**

I hereby affirm that this application meets the criteria set forth by this scholarship program and that I support this application to the Shelby County Cattlemen Association.

Name of Guidance Counselor submitting this application:

\_\_\_\_\_

High School:

\_\_\_\_\_

Contact information (phone and email):

\_\_\_\_\_

Signature of Guidance Counselor: \_\_\_\_\_

Date: \_\_\_\_\_

**Application Checklist**

- Application**
- Essay**
- Resume/activity sheet**
- Guidance Counselor signature**
- Copy of High School Transcript**

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**REMINDER: APPLICATION MUST BE RECEIVED BY MARCH 31st - NO EXCEPTIONS!**