

# **Shelby County Cattlemen Association Scholarship Guidelines & Application**

## Program Guidelines & Priorities:

\* Any student regardless of race, disability, gender, religion, or ethnic background who can prove lineage as a Scholarship Qualified Student is eligible. Scholarship Qualified Students (SQS) shall meet the following criteria:

1. Applicant must be a current Shelby County Cattlemen's Association member or direct descendent (child, grandchild) of a current member.

### **And**

2. High School Senior preparing to attend a 2 year, 4 year vocational/technical college or further vocational training.

\* Applicants must submit a copy of high school transcript.

\* Applicants must have a minimum of 2 but no more than 4 letters of recommendation from teachers, principals, community service leaders, or employers.

**\* Application deadline is January 31st . Late applications are not accepted.**

E-Mail or mail one copy of a completed application package to:  
*(This includes application essay, resume, and school transcript.)*

**SCCA Clifton Garrett  
P.O. Box 1818  
Alabaster, AL 35007**

**OR**

**ShelbyCoCattlemen@gmail.com**

Only one application per calendar year may be submitted.



8.	<p>A. If you have decided on where you will further your education please list the name of the institution:</p> <p>B. If not, list your top 3 choices:</p>
9.	<p>Name &amp; address of parent(s) or legal guardian(s):  <b>(Include address if different than your own listed in Question 2.)</b>  Name(s) :  Street:  City: State: Zip:  Home phone of parents or legal guardians: Cell phone:</p>

**10. On a separate sheet please compose a typed essay (250 - 500 words) answering the questions below:**  
A summary of education objectives or career goals, and how the scholarship will help you achieve those goals. Describe how volunteer or community service has shaped who you are today and what community service has taught you. Discuss in your essay about any challenges or obstacles you have dealt with and overcome in life and how this will help you succeed in the future..

**STATEMENT OF ACCURACY FOR STUDENTS**

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the Association's scholarship program. (Winner may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship winner, according to Shelby County Cattlemen Association's policy, it is my responsibility to remit to the Association the appropriate information for my scholarship to be paid directly to my educational institution for my first/second semester by \_\_\_\_\_.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of scholarship applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## STATEMENT OF SUPPORT BY GUIDANCE COUNSELOR

I hereby affirm that this application meets the criteria set forth by this scholarship program and that I support this application to the Shelby County Cattlemen Association.

Name of Guidance Counselor submitting the application:

\_\_\_\_\_

High School:

\_\_\_\_\_

Contact information (email and phone): \_\_\_\_\_

**Signature of Guidance Counselor:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### Checklist:

- Application
- Essay
- Resume/Activity Sheet
- Guidance Counselor signature
- Copy of High School Transcript

**E-MAIL COMPLETE APPLICATION PACKAGE TO THE SCCA AT:**  
ShelbyCoCattlemen@gmail.com

### OR MAIL TO THE FOLLOWING ADDRESS:

SCCA Clifton Garrett  
P.O. Box 1818  
Alabaster, AL 35007

### **REMINDER:**

**The deadline for this application to be received by the Association is:**

**January 31st  
NO EXCEPTIONS!**